

AGENDA
ROXBURY SELECTBOARD MEETING
MONDAY, OCTOBER 21, 2024
6:30 PM AT THE COMMUNITY HALL

THIS MEETING CAN BE ATTENDED IN PERSON OR BY USING THE FOLLOWING: JOIN
THE MEETING NOW BY COMPUTER

[Join the meeting now](#)

Meeting ID: 230 511 982 730

Passcode: EueHUw

Dial in by phone

[+1 323-539-7159,, 596488979#](#) United States

Phone conference ID: 596 488 979#

1. CALL MEETING TO ORDER
2. ADDITIONS OR DELETIONS TO THE AGENDA
3. DISCUSSION WITH WASHINGTON COUNTY SHERIFF
 - A. DOG TICKETING
 - B. SPEED STUDY & ENFORCEMENT
4. PUBLIC
 - A) JOHN ABERTH ON TRAPPING
 - B) CONSIDER APPROVING MINUTES OF OCTOBER 7TH, 2024
 - C) ROAD COMMISSIONER'S REPORT
 - A) EQUIPMENT
 - B) EQUIPMENT UNDERCOATING
 - C) ROADS
 - D) SALT CONTRACT
 - D) FINANCIAL REPORT
 - A) REVIEW & APPROVE ORDERS
 - B) RESOLUTION FOR ARPA ALLOCATION
 - E) UNFINISHED BUSINESS
 - A) BUDGET PROCESS – HIGHWAY DEPT
 - B) UPDATE ON LIBRARY REPAIRS
 - C) UPDATE ON WETLANDS (D&K SURVEYING)
 - D) UPDATE ON WASTEWATER – ARCHEOLOGICAL SURVEY
 - E) UPDATE ON MOWING CONTRACT
 - F) UPDATE ON GRANTS
 - G) DISCUSS THIRD BRANCH PARK 2-SPACE PARKING AREA
 - F) NEW BUSINESS
 - A) WEBSITE - EMAIL ADDRESSES AND PHONE NUMBERS
 - B) REVIEW UNIFIRST CONTRACT
 - C) SOLID WASTE ORDINANCE IO REPORTS (4 MAX)
 - G) OTHER BUSINESS
 - H) EXECUTIVE SESSION – IF NEEDED
 - I) ADJOURN